Cook County Coalition of Lake Associations

June 21, 2019 – Schaap Community Center – 9:00 am-11:00 am

Minutes

Members Present: David Coleman - Clearwater, Jerry Capale, Joel Halvorson – Gunflint, Mona Hanson – Leo, Carol Berg – Mid-Trail, Biz Clark, John Craddock – Poplar and Voyageurs Point, Gary Maciejewski – Tait, Kris MacPherson – Portage, Irene & Larry Mullen – Caribou, Ilena Berg, SWCD, Karen Evans, MPCA, Lori Rothstein, Lake Plan Facilitator.

8:45 – Breakfast sandwiches, grapes, coffee and juice

9:00 – Business Meeting

- Approval of 9/7/18 Minutes
- Gary presented the CCCoLA treasurer's report, and has sent out reminder for dues
- Members voted to continue membership with MNCOLA and MN Lakes and Rivers. A reminder, MN Lakes and Rivers are the host for our website. Irene encourage individual lakes join MN Lakes and Rivers
- Irene shared copies of the flyer for Dr. Mark Edlund's presentation, July 22.
- Biz would like the board to discuss developing a process to assure CCCoLA has representation at MNCOLA and MN Lakes and Rivers annual meetings. Irene will put this topic as an agenda item for the July 19th meeting.
- Kris MacPherson has offered to chair the Sept 13th meeting, and Barb Bottger has offered to take minutes for the summer meetings, as needed. Thank to you both!

9:15 – Lake Plans Workshop lead by Lori Rothstein

- Lakes shared their successes with developing their Lake Plans, as well as some possible next steps. All lakes are at different places in developing their Lake Plans. Ilena share she worked with all the lakes over the winter to help them develop their Lake Plans.
- Small group table worktime included these areas: How to increase lake association membership, work time with Ilena, worktime within lakes reps, and what are the next steps moving forward.

Ilena shared the updated county wide lake survey results, as well as graphs for each lake's survey results. Board members can now share their results with their lake members at their annual meetings. Lake members who have not completed a survey are encouraged to do so, as the more surveys are completed; more data is available to develop their Lake Plans. Property owners may access the survey at:

http://cookcountycola.mnlakesandrivers.org/lake-management-plan-development-tools/ or by contacting Ilena Hansel.

- Ilena shared the postcards for the Invasive Plant Species Workshops: 7/8, Schaap Community Center 6:00 pm & 7/9, Lutsen Town Hall, 6:00 pm.
- Final activity Lake groups listed future priorities and what support they might need from Cook County SWCD and or CCCoLA. June 21, 2019

Our priorities	What we need from CCoLA or CCSWCD
TAIT	

Prevent AIS	New sign about AIS at our public landing
Keep all septic systems maintained and operating	Some future Cook County seminars on septic systems
properly	
Minimize and or use of herbicides/pesticides	Any information that is available
POPLAR	
Identification of snowmobile access and egresses	Actually, help from snowmobile clubs & thru DNR &
	highway department
LEO	
Communication with lake owners	-
Go through up-dated surveys: Create action plan	Need more detailed water testing
based on top 3 concerns	Cost
	 Where to get materials for water test – we
	only do clarity at this time
Continued data collecting and sharing to others	-
MID-TRAIL	
Develop communication for property owners re: Lake	-summary communication for mid-trail annual
plans and encouraging their own associations to work	meeting on July 20
on lake plans	
CLEARWATER	
Do we want to develop a formal lake plan? If so how	
do we make it happen	
PORTAGE	
To complete final draft	Feedback and printing
To put into practice	Support, interest, and continuing "how's it going?";
	Technical support on IDS of vegetation, etc.
GUNFLINT	
My deep water analysis	YSL(?) inst –deep H20

Resources to be shared at the next meeting:

Statewide chloride resources

Become an AIS volunteer. Aquatic invasive species detector program | UMN Extension

https://www.dnr.state.mn.us/invasives/ais/volunteer.html

Next Meeting, July 19th, 9:00-11:00 am, Cook County Courthouse – Commissioners' Room